



SARAS 4.0

School Affiliation Re-Engineered Automation System





APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | AL HARAMAIN ENGLISH SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930752 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75675 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KUNDUPARAMBA ROAD, EDAKKAD P O, PUTHIYANGADI KOZHIKODE DIST KERALA - 673005 | |
| 5 | PRINCIPAL NAME | T M SAFIA | |
| 6 | PRINCIPAL QUALIFICATION | B.Sc., M.A. B.Ed. | |
| 7 | SCHOOL EMAIL ID | haramainschool@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04952390111 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://alharamainschool.org/wp- content/uploads/2023/07/affiliation- order.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://alharamainschool.org/wp- content/uploads/2023/07/Trust- Registration.pdf | |

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| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://alharamainschool.org/wp- content/uploads/2023/07/no-objection- certificate.pdf |
|---|---|--|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://alharamainschool.org/wp- content/uploads/2023/07/recognition- certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://alharamainschool.org/wp- content/uploads/2023/07/building-safety- certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://alharamainschool.org/wp-content/uploads/2023/07/fire-safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://alharamainschool.org/wp- content/uploads/2023/07/DEO- CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://alharamainschool.org/wp- content/uploads/2023/07/WATER- SANITATION-CERTIFICATE-NEW.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|-----------------------------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://alharamainschool.org/wp- content/uploads/2023/07/FEE- STRUCTURE.pdf | |

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| 2 | ANNUAL ACADEMIC CALENDER | https://alharamainschool.org/wp- content/uploads/2023/07/ACADEMIC- CALENDAR.pdf |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://alharamainschool.org/wp- content/uploads/2023/07/school- management-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://alharamainschool.org/wp- content/uploads/2023/07/LIST-OF-PTA- MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://alharamainschool.org/wp- content/uploads/2023/07/last-three-years- result.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------|
| 1 | PRINCIPAL | T M SAFIA |
| 2 | TOTAL NO. OF TEACHERS | 70 |
| | PGT | 12 |
| | TGT | 23 |
| PRT : | | 31 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.50 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 2 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|-----|------|------------|----------|------------|---------|
| NO. | | REGISTERED | STUDENTS | PERCENTAGE | |

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RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 73 | 73 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11493.79 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 46 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 20 | |
| 6 | NO. OF BOYS TOILETS | 35 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/mpbDL_F162k | |

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